

In addition, *group self-regulation is an evolutionary process which cannot be brought about with the single stroke of a revolution. Education, practice, discussion, re-evaluation, new attempts, co-ordination with other groups, experimentalisation, local variation, and so on, are all features of the decentralised process*

Decentralisation never means "take-over" and never even "threatens" the centralised power structure. The decentralised process of group self-regulation is too subtle and complex to presume that "forcing" can attain its goals. Meeting, discussion, dialogue, conscience, and so on, are its tools and also its ends. And group self-regulation is never perfect, though it can always be improved, and never fully defeated, because every conversation and communication attests to its presence. Therefore there is no need for "parties," "enemies," "ultimatums," or "menaces." There is only a need for continuous self-education and or mutual education, for conversation and for writing, for practice and evaluation leading to new practice. And the piace of application is not limited! This is how "group self-regulation" runs around, through and past all barriers. Every dialogue between husband and wife or within the family, every conversation among friends, every transaction at school, at work, at an ecology group, at a woman's liberation meeting, can increase people's practice and conscience of group self-regulation. Its possibilities are unlimited and everywhere. And the lessons in these pages can be over-turned as quickly and as easily as people turn over the pages themselves.

Flesh is cheap

*Flesh is cheap today
buy, buy;
compared to things.
Shining glittering
lovely things,
Aural, Oral anyway
you want. Gratification
possession, sadistic
degradation of the secret
self; it only costs
money.*

Anne Kahn