Association will now offer a validation process and participatory environment that can support a wide range of practitioners who identify with Humanistic Psychology and who interface with a public the lives of whom are in many different ways more challenged than ever.

## References:

- 1. "psy field" refers to the full spectrum of people working psychologically with others issues i.e. a wider field than just psychotherapists and counsellors, one that includes psychoanalysts, psychologists, coaches, facilitators, consultants etc.
- 2. <a href="http://www.guardian.co.uk/commentisfree/2010/feb/20/citizen-ethics-time-of-crisis">http://www.guardian.co.uk/commentisfree/2010/feb/20/citizen-ethics-time-of-crisis</a>
- 3. regarding the Peer to Peer Network see <a href="http://p2pfoundation.net">http://p2pfoundation.net</a>
- 4. regarding The Convention on Modern Liberty see <a href="http://www.modernliberty.net">http://www.modernliberty.net</a>
- 5. regarding Compass see <a href="http://newstatesman.com/uk-politics/2010/06/pluralist-party-labour">http://newstatesman.com/uk-politics/2010/06/pluralist-party-labour</a>

## EARLY MAN

Rekindles the fire thwacks wood scraps & cinders nudges pieces of charcoal glowing in the early light

Birds begin flight towards unknown destinations the land extends welcome through light breeze and dew drops

In bear skin & sandals he sits prodding embers flames reaching higher, higher & higher, birdsong advertises break of the day and the sun also rises to greet early man

Torn between breakfast & fashioning his knife early man dithers bathes in the sunlight scribing a mandala in warm ash

A pot of stream water bubbles on the stove he moves to remove it stirring from meditation

Silence around him curdles into sounds familiar & friendly: the rasp of a crow an anonymous cough the call of a cockerel the smile from a tent as the flaps part open & his solitude is broken.

Julian Nangle