For some, psychoanalysis develops project, into very similar а becoming a way of life rather than Much can be learnt a therapy. from its methods as much can also serious from а be oained understanding of less in-depth approaches. The point of the existential approach is to provide a framework where philosophical have would mere eclecticism ultimately devastating and (see Van confusing effects. Deurzen-Smith 1988)

I do not believe that there are only two or even three or four camps of psychotherapy and counselling. I believe that it is necessary to any form of human recoanise endeavour as a partial contribution to a more complete understanding. the existenial, or the For me, philosophical. approach must therefore be the way forward to such a culmination of wisdom, experience and insight into what life is and can be.

References

Psychoanalysis and Daseinanalysis New York. Boss M. 1963 Basic Books van Deurzen-Smith E. 1984. Existential Psychotherapy, in Dryden W. (Ed.) Individual Therapy is Britan. London, Harper and Row. van Deurzen-Smith E. 1988 Existential Counselling in Practice. London, Beverley Hills, New Delhi. Sage Publications. Heidegger M. 1927 Being and Time. London, Harper and Row, 1962 May R., Angel E. Ellenburger H.F. 1958, Existence, New York. Basic Books. Sartre J.P. 1943 Being and Nothingness. New York, Philosophical Library 1956 Sartre J.P. 1939 Sketch for a Theory of the Emotions. London, Methuen & Co. 1962

ORCHIDS

Orchid petals,

Amber yellow,

Fall.

I kicked them

And that was today

Adrian Tomkinson.