

But just because we were often wrong in our attitude doesn't mean that the Oregon politicians and press were right. To varying degrees, for different reasons, we all misunderstood the nature of the experiment, the nature of the man who was among us. We all proved what Bhagwan said. We are asleep. So whatever we see is dream, whatever we do is unconscious.

There was real nourishment, love and ecstasy at Rajneeshpuram.

Otherwise, no-one would have come and no-one would have stayed. Things which might have taken us lifetimes to get round to, we experienced at supersonic speeds. (Thompson and Heelas p.130)

Neither Milne's nor Thompson and Heelas' book will give us any definitive answers, but they are both recommended to those who believe that "WE are responsible" for learning from such dreams.

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References

1. Hugh Milne - **Bhagwan: The God That Failed**, London: Caliban, 1986.
 2. Judith Thompson and Paul Heelas - **The Way of the Heart: The Rajneesh Movement**, Wellingborough: Aquarian Press, 1986
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TIMELESSNESS

To what end is end
itself a bend
to a beginning;
ringing
timeless ages
overlapping stages?

What is today
time saw it yesterday.
What is tomorrow
in exchange
to rearrange.

Time is fiction;
chiming diction
of illusion
of seeing
and being.

A state to mark
and follow dark
futility.
when utility
is strength of sight
and length of light.

Joe Cousins
