

Richer, stronger, purer, snap,
the crazed sun burns my snowman made of wax
my life melts slowly, week by weakly sex,
a pool of grease and wax and dirty water
spreads over the arid plain, my son, my daughter!
A tall thin pole of white hot iron
a rigid penis sticking out alone, a shoulder to cry on,
it's still alive, it lives alone while all else withers, melts and disappears.

I may have died a day ago
a whole day dead
a whole beautiful day gone I enjoyed living
a whole beautiful day.

Hans Lobstein

INTEREST IN EVERYTHING

In going a little deeper into that discipline of the mind where if is continuously interested in everything, we should not lose sight of the fact that in this illusionary existence in which purpose is not really separate from life, everything man does is done wether in vain or in vanity. The mystic chooses, rather than to do things in vanity, to act in vain, chooses rather than to be interested in nothing, to be interested in everything, while knowing that there is nothing to be known. This is a very important and powerful point, that life, existence, purpose, meaning, reality, logic, progress, evolution, all these and many other things, exist only subjectively in our mind, in our life experience, in our value structure. Although there is nothing to be known, although the greatest purity is in not knowing, the mystic attempts to know everything. This may seem contradictory, but it is the first concrete, meaningful key to our attitude in life.

Fazal Inayat-Khan

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